

## **OHS RISK ASSESSMENT FORM**

| Ta                                       | Task Assessed:                             |                 |       |   |   |  |                  |                       |  |  |  |  |  |  |
|--|--|-----------------|-------|---|---|--|------------------|-----------------------|--|--|--|--|--|--|
| Α  | ssessed by:                                | Date:           |       |   |   |  |                  |                       |  |  |  |  |  |  |
| Α  | uthorised by:                              | Date:           |       |   |   |  |                  |                       |  |  |  |  |  |  |
| На                                       | zards Checklist: - tick if relevant a      | ınd refer below | for d | letails including                         | control measures:   |  |                  |                       |  |  |  |  |  |  |
| ☐ Asbestos (water pipes or in buildings) |  |                 |       | Chemicals                                 |   |  |                  | Confir                | fined space entry                        |  |  |  |  |  |
|  | Electrical / isolation (general)           |                 |       | Electrical (overhead or underground)      |   |  |                  | Other                 | Other services (overhead or underground) |  |  |  |  |  |
|  | Excavation & trenching                     |                 |       | Falls from height (greater than 2 metres) |   |  |                  | Livest                | Livestock                                |  |  |  |  |  |
|  | Manual handling                            |                 |       | Noise                                     |   |  |                  | Plant                 | (fixed or mobile)                        |  |  |  |  |  |
|  | Public safety                              |                 |       | Slips, trips, fal                         | ls  |  |                  | Traffic               |  |  |  |  |  |  |
|  | ☐ Biological hazards (waste water / other) |                 |       | Use of hand / powered tools / burns       |   |  |                  | Worki                 | ng on or near water                      |  |  |  |  |  |
|  | UV radiation / heat stress                 |                 |       | Emergency pr                              |   |  | Coast            | al Acid Sulfate Soils |  |  |  |  |  |  |
|  | Hazard                                     | Potential       | Con   | sequences                                 | Classification<br>of Risk<br>(H, M, L)<br>(refer SOP 103) |  | Control Measures |                       |  |  |  |  |  |  |
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| Sign off by staff involved in task: |  |  |  |
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